

Publications

CORPORATE COMMUNICATIONS

[2024 Local Producers Gala](#)

[EDL Business Plan 2023 - 2026](#)

[EDL 20 Year Anniversary Brochure](#)

[2023 Year in Review](#)

[2022 Year in Review](#)

[2021 Year in Review](#)

[2020 Year in Review](#)

[2019 Year in Review](#)

[2018 Year in Review](#)

[2017 Year in Review](#)

[2016 Year in Review](#)

[Brighter Together Business Plan 2019-2022](#)

[EDL 2015-2018 Business Plan](#)

[Bright Choice Magazine - Economic Diversity](#)

[Bright Choice Magazine - Business](#)

[Bright Choice Magazine - Meetings](#)

ECONOMIC INDICATORS

[2024 Q1 Economic Indicators](#)

LETHBRIDGE

[Lethbridge Brighter Together Survey January 2024](#)

[Lethbridge Brighter Together Survey January 2023](#)

Phone (403) 331-0022

E-mail info@chooselethbridge.ca

[Lethbridge Brighter Together Survey January 2021](#)

[Economic Indicators Year in Review 2020](#)

[Lethbridge Region Economic Recovery Task Force - CAI Global Impacts of COVID-19 Report \(Published May 2020\)](#)

[Economic Trends and Indicators 2016 Year End \(Published Spring 2017\)](#)

[Economic Trends and Indicators 2016 \(Q1 & Q2\)](#)

[Lethbridge Community Outlook Report](#)

[Economic Trends and Indicators 2015 Year End \(Published Spring 2016\)](#)

[Economic Trends and Indicators 2013 Year End](#)

INDUSTRY REPORTS

[Lethbridge's Manufacturing Workforce](#) (March 2024)

[Strategic Energy Management Workshop](#) (October 2021)

[Southwest Alberta Regional Skills Study Regional Report: City of Lethbridge](#) (November 2020)

[Southwest Alberta Regional Skills Study Strategy Draft](#) (November 2020)

[Highway 3 Twinning Impact Study](#) (April 2017)

[Environics - Trade Catchment Study](#) (September 2016)

FOREIGN DIRECT INVESTMENT

[Invest in Southern Alberta](#) (Chinese)

[Invest in Southern Alberta](#) (Japanese)

[FDI Forum Ad](#)

[FDI Highlights](#)

INFOGRAPHICS

[Lethbridge Labour Data April 2023](#)

[Brighter Together Survey 2022](#)

[BDC Small Business Week 2022 Infographic - October 2022](#)

[Southwest Alberta Regional Skills Study Infographic - December 2020](#)

[Lethbridge Region Economic Recovery Task Force Business Infographic - May 2020](#)

[Lethbridge Region Economic Recovery Task Force Business Infographic - April 2020](#)

[Lethbridge Community Roundtable - February 2020](#)

[Lethbridge Destination Together Business Health Survey - 2019](#)

 [Lethbridge Fast Facts - 2016](#)

Page 3

[See More](#)

[Governance](#)

[City of Lethbridge Community Economic Development Model](#)

[Memorandum of Understanding \(2016\)](#)

[Board of Directors Policy Manual](#)

[Continuous Improvement](#)

[2015 Strategy Review](#)

[2016 Destination Management Plan](#)

[Governance Review January 2019](#)

[Governance Review March 2019](#)

[2021 KPMG Operational Review](#)

[2022 RINSA 10 Year Impact Assessment](#)